

Peregrinus (The Pilgrim)

Edited from the Fleury Playbook by Wyndham Thomas

[Cast: Peregrinus/Dominus (Pilgrim or Traveller/The Lord); Discipuli (Two Disciples — traditionally Cleopas and Luke); Thomas (Thomas the Apostle); Chorus (Choir).]

Ad faciendam similitudinem Dominice Ap[er]aricionis in specie Peregrini, que fit in tertia feria Pasce ad Vesperas, procedant duo a competenti loco, vestiti tunicis solummodo et cappis, capuciis absconsis ad modum clamidis, pilleos in capitibus habentes et baculos in manibus ferentes, et cantent modica voce:

(In order to make a likeness of the Appearance of the Lord in the character of a Pilgrim, which should happen on the third feria of Easter at Vespers, let two people proceed from a suitable place, wearing only tunics and copes with their hoods completely hidden in the manner of a cloak, with caps on their heads and holding staves in their hands, and let them sing in a moderate voice:)

1 [Discipuli: (The Disciples):]

1. Ihe - su no - stra re - dem - pci - o, A - mor et de - si - de - ri - um,
De - us cre - a - tor om - ni - um, Ho - mo in fi - ne tem - po - rum.

2. Que te vi - cit cle - men - ci - a, Ut fer - res no - stra cri - mi - na,
Cru - de - lem mor - tem pa - ci - ens, Ut nos a mor - te tol - le - res.

3. In - fer - ni clau - stra pe - ne - trans, Tu - os ca - pti - vos re - di - mens:
Vi - ctor tri - um - pho no - bi - li, Ad dex - tram Pa - tris re - si - dens.

4. I - psa te co - gat pi - e - tas, Ut ma - la no - stra su - pe - res
Par - cen - do et vo - ti com - po - tes Nos tu - o vul - tu sa - ti - es.

5. Tu e - - sto no - strum gau - di - um, Qui es fu - tu - rus pre - mi - um:
Sit no - stra in te glo - ri - a Per cun - cta sem - per se - cu - la.

Conversio Sancti Pauli

(The Conversion of Saint Paul)

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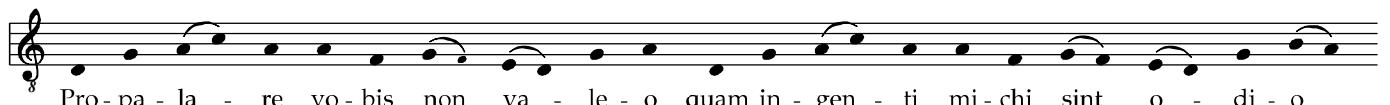
[Cast: Saulus (Saul); Ministri (Servants [of Saul]); Princeps Sacerdotum (The High Priest); Dominus/Vox ex alto (The Lord/Voice from on high); Annanias (Ananias); Princeps Sinagoge Damasci (The Head of the Synagogue in Damascus); Iudas (Judas: silent role); Ministri armati (Armed Servants of the Synagogue: silent roles); Barnabas (Barnabas); Apostoli (Apostles).]

[Scene 1: Jerusalem]


Ad representandum Conversionem Beati Pauli Apostoli paretur in competenti loco, quasi Ierusalem, quedam sedes, et super eam Princeps Sacerdotum. Paretur et alia sedes, et super eam iuvenis quidam in similitudine Sauli; habeatque secum Ministros armatos. Ex alia vero parte, aliquantulum longe ab his sedibus, sint parate quasi in Damasco due sedes, in altera quarum sedeat vir quidam nomine Iudas, et in altera Princeps Sinagoge Damasci. Et inter has duas sedes sit paratus lectus, in quo iaceat vir quidam in similitudine Annanie. His ita paratis, dicat Saulus Ministris suis:

(In order to represent the Conversion of the Blessed Apostle Paul let there be prepared in a suitable place, as if it were Jerusalem, a platform, and on it the High Priest. Let another platform also be prepared, and on it a certain young man in the likeness of Saul; and let him have with him armed Servants. Then in another place, at some distance from these platforms, let there be prepared two platforms as if in Damascus, on one of which should wait a certain man named Judas, and on the other the Head of the Synagogue at Damascus. And between these two platforms let there be prepared a bed on which should lie a certain man in the likeness of Ananias. When these things have been prepared thus, let Saul say to his Servants:)

1a [Saulus: (Saul:)]

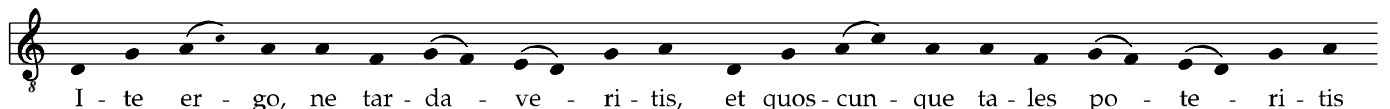


Pro - pa - la - re vo - bis non va - le - o quam in - gen - ti mi - chi sint o - di - o




Chri - sti - co - le, qui per fal - la - ci - am to - tam i - stam se - du - cunt pa - tri - am.

1b



I - te er - go, ne tar - da - ve - ri - tis, et quos - cun - que ta - les po - te - ri - tis



in - ve - ni - re, vi com - pre - hen - di - te; com - pre - hen - sos vin - ctos ad - du - ci - te.

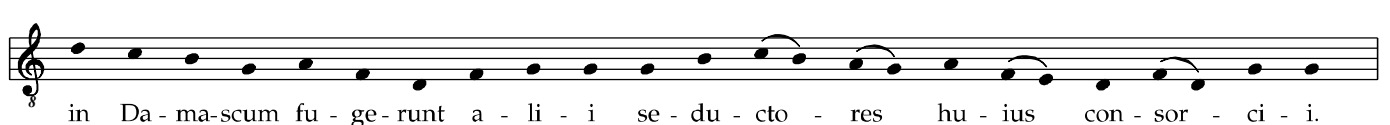
Hoc audientes Ministri abeant, et cum redierint duos sumptos ad dominum suum conducant dicentes:

(Hearing this, let the Servants go away, and when they have returned let them lead two whom they have arrested to their master, saying:)

2 [Ministri: (Servants:)]



Chri - sti - co - las mul - tos in - ve - ni - mus, et ex il - lis re - ti - nu - i - mus;



in Da - ma - scum fu - ge - runt a - li - i se - du - cto - res hu - ius con - sor - ci - i.

Resuscitacio Lazari (The Raising of Lazarus)

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[Cast: Simon (Simon the Jew); Ihesus (Jesus); Maria (Mary Magdalene); Martha (Martha, sister of Mary Magdalene); Thomas (Thomas the Apostle); Lazarus (Lazarus, brother of Maria and Martha: silent role); Discipuli (Disciples); Iudei (Jews); Nuncii (Messengers); Ministri (Servants: silent roles); Chorus (Choir).]

[Scene 1: The House of Simon]

Incipiunt versus de resuscitacione Lazari. In primis adducatur Simon cum quibusdam Iudeorum, et resideat in domu sua. Post hec veniat Ihesus in plateam, cum Discipulis cantantibus In sapiencia disponens omnia, et cetera, vel Mane prima sabbati:

(The verses about the resurrection of Lazarus begin. First of all let Simon be brought forward with some Jews and let them take up positions in his house. After that let Jesus come into the open place with his Disciples, singing In wisdom ordering all things, and so on, or Rising early in the morning of the Sabbath:)

1a [Discipuli: (The Disciples):]

1. In sa - pi - en - ci - a dis - po - nens om - ni - a su - per - na de - i - tas

2. No - bis con - do - lu - it quos di - u te - nu - it di - ra ca - la - mi - tas.

3. Mit - ti - tur nun - ci - us, se - cre - ti con - sci - us, de ce - li so - li - o,

4. Qui mun - do pro - fe - rat quod iam pro - mi - se - rat Pa - ter de fi - li - o.

5. Sa - lu - tat vir - gi - nem: De - um et ho - mi - nem, di - - - cens, con - ci - pi - es;

6. Sa - lu - tem gen - ci - um, re - rum prin - ci - pi - um, u - te - ro pa - ri - - - es.

7. Nec di - u di - stu - lit, sed, Fi - at! in - tu - lit, ac ple - na gra - ci - e

8. Pro - tu - lit fi - li - um, lu - men fi - de - li - um, so - - - lem iu - sti - ci - e.

9. Na - tus est De - i fi - li - us, ce - lo - rum rex, non a - li - - - us.

10. Re - gni ce - le - stis cu - ri - a lau - dem red - dit in glo - ri - - - a.