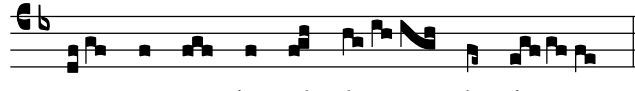


et i - de - o san - cti e - runt de - o su - o, et non pol - lu - ent



no - men e - jus, al - le - lu - ia.

Secret


Oremus. Ecclesie tue quesumus domine unitatis et pacis propitius dona concede: que sub oblatiis muneribus mystice designantur, per dominum nostrum Jesum Christum filium tuum, qui tecum vivit et regnat in unitate spiritus sancti deus, per omnia secula seculorum. Amen.

The following Preface is said throughout the octave when the service is of Corpus Christi, and in commemorations of Corpus Christi throughout the year.

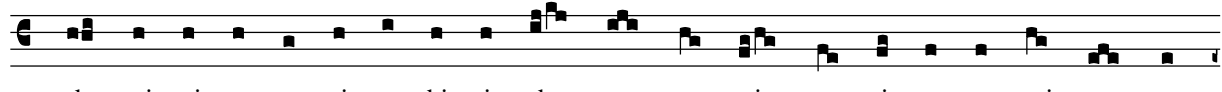
Preface of Corpus Christi

... eterne deus. Quia per incarnati verbi mysterium: nova mentis nostre oculis lux tue claritatis infulsit. Ut dum visibiliter deum cognoscimus: per hunc in invisibilium amorem rapiamur. Et ideo ...

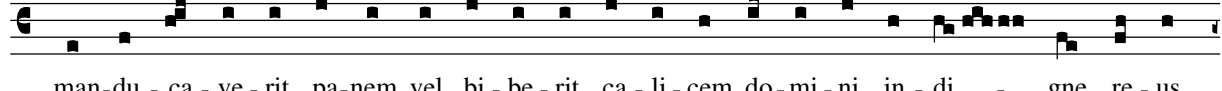
Communion




A. Quo - ti - ens - cum - que * man - du - ca - bi - tis pa - nem hunc, et ca - li - cem bi - be - tis, mor - tem



do - mi - ni an - nun - ti - a - bi - tis, do - nec ve - ni - at: i - ta - que qui - cum - que



man - du - ca - ve - rit pa - nem, vel bi - be - rit ca - li - cem do - mi - ni in - di - gne, re - us



e - rit cor - po - ris et san - gui - nis do - mi - ni, al - le - lu - ia.

Postcommunion

Oremus. Fac nos quesumus domine divinitatis tue sempiterna fruitione reple: quam pretiosi corporis et sanguinis tui temporalis perceptio prefigurat, qui vivis et regnas cum deo patre in unitate spiritus sancti deus, per omnia secula seculorum. Amen.

Where octaves are observed without rulers, the Mass of Corpus Christi is said, without the Sequence and Credo, throughout the week, except on Sunday, or unless a feast of the Sanctorale or the patronal festival occur, or the Mass Salus populi be said, or the service be of Our Lady. Where octaves are observed with rulers, however, [the choir is ruled throughout the octave and] the Mass of Corpus Christi is said daily throughout the octave and on the octave day, with the Sequence Ecce panis angelorum as in the foregoing Sequence [that is, the final section of Lauda Sion, beginning at the verse printed in capitals]. [17001 has a different rubric for octaves with rulers: 'wherever octaves are observed with rulers the whole service is of the octave unless a feast of nine lessons intervene; then the service is of the feast with a memorial of the octave; and on Sunday within the octave the whole service is also of the octave and there is no memorial of the Sunday or of the Trinity'.]

Ferias and feasts without rulers in summer

[On ferias and feasts without rulers from the first Sunday after Trinity until Advent, five Collects, Secrets and Postcommunions are said at Mass: those of the day, of Our Lady, of All Saints, for the universal church, and for peace. Terminations are made only after the first and fifth prayers, and Oremus is said only before the first and second. The last four Collects, Secrets and Postcommunions are printed below.]

Collects

Oremus. Concede nos famulos tuos quesumus domine deus perpetua mentis et corporis salute gaudere, et gloriosa beate Marie semper virginis intercessione, a presenti liberari tristitia, et eterna perfrui letitia.

Concede quesumus omnipotens deus, ut intercessio sancte dei genitricis [semperque virginis] Marie, sanctarumque omnium celestium virtutum, et beatorum patriarcharum, prophetarum, apostolorum, evangelistarum, martyrum, confessorum atque virginum, et omnium electorum tuorum, nos ubique letificet: ut dum eorum merita recolimus, patrocinia sentiamus. *[Most of the sources consulted omit the words in square brackets.]*

Ecclesie tue domine preces placatus admitte: ut destructis adversitatibus et erroribus universis, securam tibi serviat libertate.

Deus a quo sancta desideria, recta consilia, et justa sunt opera, da servis tuis illam quam mundus dare non potest pacem: ut et corda nostra mandatis tuis dedita, et hostium sublata formidine tempora sint tua protectione tranquilla, per dominum nostrum Jesum Christum filium tuum, qui tecum vivit et regnat in unitate spiritus sancti deus, per omnia secula seculorum. Amen.

Secrets

Oremus. Tua domine propitiatione et beate Marie semper virginis intercessione, ad perpetuam atque presentem hec oblatio nobis proficiat prosperitatem et pacem.

Oblatis domine placare muneribus, et intercedente beata et gloriosa semperque virgine dei genitrice Maria cum omnibus sanctis tuis, a cunctis nos defende periculis.

Protege nos domine quesumus tuis mysteriis servientes: ut divinis rebus inherentes et corpore tibi famulemur et mente.

Deus qui credentes in te populos nullis sinis concuti terroribus, dignare preces et hostias dicat tibi plebis suscipere: ut pax tua pietate concessa, Christianorum fines ab omni hoste faciat esse securos, per dominum nostrum Jesum Christum filium tuum, qui tecum vivit et regnat in unitate spiritus sancti deus, per omnia secula seculorum. Amen.

Postcommunions

Oremus. Sumptis domine salutis nostre subsidiis, da quesumus ejus patrocinis nos ubique protegi, in cujus veneratione hec tue obtulimus majestati.

Sumpsimus domine, beate dei genitricis semperque virginis Marie et omnium sanctorum tuorum memoriam recolentes, sacramenta celestia: presta quesumus, ut quod temporaliter gerimus, eorum precibus adjuti, eternis gaudiis consequamur.

Quesumus domine deus noster, ut quos divina tribuis participatione gaudere, humanis non sinas subjacere periculis.

Deus auctor pacis et amator, quem nosse vivere, cui servire regnare est, protege ab omnibus impugnationibus supplices tuos: ut qui in defensione tua confidimus, nullius hostilitatis arma timeamus, per dominum nostrum Jesum Christum filium tuum, qui tecum vivit et regnat in unitate spiritus sancti deus, per omnia secula seculorum. Amen.